

NAME: **COUNTY SERVICE AREA NO. 026 - RANCHO
SAN DIEGO LOCAL PARK DISTRICT CITIZEN
ADVISORY BOARD**

LEGAL AUTHORITY: Resolution No. 37A adopted 6/18/91.

**GEOGRAPHICAL
AREA:** CSA No. 26 is defined as: an area including but not limited to, Avocado Park, Woodhaven (Cottonwood II) Park, Steele Canyon Park, Cottonwood I, Cottonwood III, Del Parque and Damon Lane parks as they are developed.

**MEMBERS
APPOINTED BY:** Members of the Citizen Advisory Board shall be nominated by the Supervisor, District 2, and appointed by the Board of Supervisors.

**MEMBERSHIP
COMPOSITION:** The Citizen Advisory Board shall initially have five members representing those communities supporting the maintenance and operations of County Service Area No. 26 through payment of miscellaneous extended services fees. At such time as the parks receiving funding from County Service Area No. 26 have been developed to a two-thirds level, the membership of this Citizen Advisory Board shall increase to seven members, and on development of all the parks encompassed in the County Service Area No. 26 area, the membership shall increase to nine members.

TERMS: Terms for the members of the Citizen Advisory Board shall run concurrent with the term of the Supervisor, District 2.

DUTIES: The Citizen Advisory Board shall provide community input and recommendations to the Director of the County Department of Parks and Recreation regarding the maintenance, operations and budget for the park facilities within the County Service Area.

The Citizen Advisory Board shall review and make recommendations on proposed County Ordinances regarding fixing and collecting charges on the tax roll for miscellaneous extended services provided by County Service Area No.26 - Rancho San Diego.

The Citizen Advisory Board shall be reviewed for continuance as a part of the regularly scheduled Sunset Review process for County Advisory groups in accordance

with Board Policy A-74E - Citizen Advisory Committee
Policy on Sunset Review.

**MEETING DATE
AND LOCATION:**

Wednesdays or Thursdays
7:00 or 7:30 p.m. (on as needed basis)
Meeting locations varies

COMPENSATION:

Members shall serve without compensation.

CONTACT PERSON:

Larry Duke
Parks & Recreation
Mail Stop: O – 29
858-694-3045

REVISED: March 6, 2003